



BUDGET & FINANCE COMMITTEE MEETING
Committee Members: Director Lathi and Director Toy

Directors
Manny Fernandez
Tom Handley
Pat Kite
Anjali Lathi
Jennifer Toy

AGENDA
Wednesday, June 23, 2021
10:30 A.M.

Officers
Paul R. Eldredge
*General Manager/
District Engineer*

Alvarado Conference Room
5072 Benson Road
Union City, CA 94587

Karen W. Murphy
Attorney

Consistent with Executive Orders No. N-25-20 and No. N-29-20 from the Executive Department of the State of California, the Alameda County May 18, 2020 Updated Shelter in Place Order, and Executive Order No. N-33-20, Stay-at-Home Order, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call.

To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email at assistanttogm@unionsanitary.ca.gov or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

1. Call to Order

2. Roll Call

3. Public Comment
Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

4. Items to be reviewed for the Regular Board meeting of June 28, 2021:
 - May 2021 Monthly Operations Report – Financial Reports
 - Public Hearing to Consider Collection of Sewer Service Charges on the Tax Rolls for Fiscal Year 2022 and Adoption of a Resolution Electing to Collect Sewer Service Charges on the Tax Rolls
 - Consider Approving Proposed Operating and CIP Budget for Fiscal Year 2022
 - Consider Authorizing Payment for City of Fremont 2019 Pavement Rehabilitation Project (PWC) 8234-S

5. Adjournment

<p>Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.</p>
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The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING

Committee Members: Director Lathi and Director Handley

Directors

Manny Fernandez
Tom Handley
Pat Kite
Anjali Lathi
Jennifer Toy

AGENDA

Thursday, June 24, 2021

11:00 A.M.

Alvarado Conference Room

5072 Benson Road

Union City, CA 94587

Officers

Paul R. Eldredge
*General Manager/
District Engineer*

Karen W. Murphy
Attorney

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4. Items to be reviewed for the Regular Board meeting of June 28, 2021:
 - May 2021 Monthly Operations Report – Odor and Work Group Reports
 - Consider a Resolution to Accept Sanitary Sewer Easements for Tract 8265 and 8374 – Warm Springs TOD Village Phases 1 and 2, Located at Warm Springs Boulevard and South Grimmer Boulevard, in the City of Fremont
 - Consider a Resolution to Accept a Sanitary Sewer Easement for Tract 8318 – Sanctuary Village 2, Located at Cherry Street and Stevenson Boulevard, in the City of Newark
 - Consider a Resolution to Accept a Sanitary Sewer Easement for Tract 8330 – Hobbs Phase 3, Located at Mission Boulevard and Vinha Way, in the City of Fremont

5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting.

No action will be taken at committee meetings.

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